Committee Agenda

| Committee: | Senate Agriculture and Natural Resources |
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| Room: | 412 |
| Date: | Thursday, March 5, 2015 |
| Time: | 10:00 AM |
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| Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the | |
| Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary | |
| arrangements. | |
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| Confirm the Comment of the state of the Property Health Country Property C | |
| Confirm the Governor's reappointment of Steve Pirner, Hughes County, Pierre, South Dakota, | |
| to the position of Secretary of the Department of Environment and Natural Resources. | |
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| Confirm the Governor's appointment of Kelly Hepler, Hughes County, Pierre, South Dakota, | |
| to the position of Secretary of the Department of Game, Fish and Parks. | |
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| | GARY CAMMACK, Chair |
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